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No.DSJ(HMR)CN/2017-523

Dated: Hamirpur the January 21, 2017

**ADVERTISEMENT NOTICE**

It is hereby notified for the information of General Public that License to run canteen in Judicial Complex at Hamirpur, District Hamirpur for the period with effect from 1.4.2017 to 31.3.2018 is to be granted by this office/Canteen Committee to the person interested to run the same on the following terms and conditions:-

1.The license for running the Canteen shall be granted ordinarily for a period of one year from 1st April to 31<sup>st</sup> March.

Provided that the committee may, in its discretion, for reasons to be recorded, grant license for a shorter or a longer period.

2.An appeal shall lie to Hon'ble the Chief Justice from the decision of the Committee in respect of all matters connected with the grant of license and all other matters ancillary thereto within a period of 30 days from the date of order (the period taken for supplying a copy of order from the date of application till date of supply of copy being excluded).

Provided that Hon'ble the Chief Justice in his discretion, may extend the period of limitation for filing an appeal in appropriate cases.

3.The licensee shall be required to deposit a security in the sum of Rs. 1000/- before occupying the Canteen premises pursuant to the grant of license. The amount of such security shall be refundable to the licensee after adjustment of dues towards license fee, electricity and water charges, if any, and subject to the provisions contained in Rule 23 of Canteen Rules, 1984.

4.The Canteen shall be kept open on every day by the licensee from 9 AM to 6 PM except on Sunday, gazetted holidays for which it shall be discretionary for the licensee to do so unless otherwise directed by the Committee.

5.The licensee shall employ as many workmen for running the canteen as may be prescribed by the Committee from time to time.

6.The service conditions of the workmen employed by the licensee shall be governed by the law for the time being in force governing such workmen failing which as per terms and conditions which the Committee may prescribe from time to time.

7.The Committee may require the licensee to dispense with the services of any workman in case the District and Sessions Judge is satisfied, after holding such inquiry as he may think proper, that such workman is unfit to be retained as a workman in the canteen.

8.The antecedents of every workman employed by the licensee shall be got verified by the licensee through the Police and such verification report(s) alongwith the photograph(s) of each one of them shall be submitted by the licensee to the District and Sessions Judge within ten days from the date of their employment.

9.The licensee shall produce a medical fitness certificate in respect of himself as well as the workmen employed by him from the Medical Authority within 5 days from the date of grant of licence and/or the date of employment as the case may be.

10. No member of the canteen staff shall be allowed to stay for the night in the court premises without the express approval of the Committee.

11.The Committee shall, from time to time, prescribe the floor and ceiling price list for different varieties of hot and cold beverages and foodstuffs.

12.The price list as prescribed by the Committee shall be displayed at conspicuous place by the licensee.

13.The canteen premises shall be furnished by the licensee before starting the canteen and crockery and cutlery shall be provided by him for customers as may be prescribed by the Committee from time to time.

14.It shall be obligatory on the part of the licensee to prepare/serve hot and cold beverages and foodstuffs of good quality. The beverages and foodstuffs may be checked from time to time by the member(s) of the Committee themselves or with the help of Food Inspector of the area.

15.The licensee shall maintain absolute cleanliness in and around the canteen premises all the time and shall keep the utensils, crockery, cutlery, furniture etc. in hygienic and presentable condition.

**16.The Licence Fee of the Canteen, recoverable from the licensee, is as under:-**

Sr. No.	Name of the Canteen	License fee/rent
1.	Hamirpur	@ ₹ 4660/-PM

Note: The above rate of rent is negotiable.

17.The licensee shall, in addition, pay the electricity and water charges as per consumption.

18.The licensee shall provide room service to the officers/officials in the complex on order.

19(a). The license may be terminated at any time before the expiry of period by the District and Sessions Judge in consultation with the Committee on service of 24 hours notice or by the licensee on giving one month 's notice to the District and Sessions Judge.

19(b) If the licensee terminates the license at any time before the expiry of the full period of license, except in the mode as provided herein above, the amount of security shall be liable to be forfeited to the District and sessions Judge.

20. On the termination of license by efflux of time or otherwise, the licensee shall vacate the canteen premises forthwith and not later than within 24 hours without any let or hindrance.

21.Nothing in these rules shall be deemed to affect the powers of Hon'ble the Chief Justice to make such orders from time to time as he may deem fit in regard to all matters forming part of the subject matter of these rules and/or all matters incidental or ancillary thereto not specifically provided for herein and/or in regard to matters not provided for or insufficiently provided for herein.

The person interested to run the Canteen is required to submit his/her application/offer on the following format to this office on or before 29.01.2017 in sealed envelope. The offer(s) so received shall be opened by this office/Canteen committee on 30.01.2017 at 4.00 PM in presence of the offerers/interested persons, if present.

**FORM OF OFFER UNDER RULE 4**

Sr. No. -----

1. Name -----

2. Father/husband Name -----

3. Permanent Address -----  
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4. Address for correspondence: -----  
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5. Financial Status : -----

6. Experience as licensee for running a canteen with detailed particulars. -----

7. List of hot and cold-beverages and food stuffs with rates thereof proposed to be offered : -----

I have read the terms and conditions reproduced over-leaf and I agree to abide by the same.

Date :----- OFFERER

(Terms and conditions to be re-produced as contained in Rules No.7 to 25).

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District and Sessions Judge  
Hamirpur, H.P.  
Dated: 21.01.2017

Endst.No.DSJ(HMR)CN/2017/-  
Copy to:-

1. The Additional District & Sessions Judge, Hamirpur.
2. Senior Civil Judge-cum-CJM, Hamirpur.
3. Civil Judge (Senior Division)-cum-ACJM, Court No. I, Hamirpur.
4. Civil Judge (Junior Division)-cum-JMIC, Court No. II/III & JM-IV, Hamirpur.  
For placing the same on the notice board of their Courts.

The Senior Civil Judge - Cum - CJM Hamirpur, is requested to place the copy of this advertisement notice on the notice boards of Municipal committee/Bus stand/ Bar Room and any other conspicuous place which they may deem proper for wide publicity.

5. Notice Board of this office.

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District and Sessions Judge  
Hamirpur, H.P.