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25/8/14

Most urgent
Personal attention

HIGH COURT OF HIMACHAL PRADESH, SHIMLA - 171 001.

No.HHC.1(5.Comp./eCourts Project/Meeting/08-II 24/68
Dated Shimla, the 7th August, 2014.

From

The Registrar General,
High Court of Himachal Pradesh,
Shimla- 171 001.

To

All the District & Sessions Judges
in Himachal Pradesh.
[including District & Sessions Judge (Forest),
Shimla- 171 005, H.P.]

Subject: Regarding ensuring the use of A4 size paper in High Court as well as Courts subordinate to the High Court

Sir

With reference to the captioned subject, I have been directed to inform your goodself that the Hon'ble e-Committee, Supreme Court of India, New Delhi, has desired that in order to bring uniformity, A4 size paper shall be used in the High Courts as well as Courts Subordinate to the High Court.

It is, therefore, requested that A4 size paper be used in the courts in your District & Sessions Divisions.

Yours faithfully,

(Partap Singh Thakur)
Central Project Co-ordinator

Dated: 7th August, 2014.

Endst. No. As above.

Copies forwarded to :-

1. The A.R.-cum-Private Secretary to Hon'ble Mr. Justice Madan B. Lokur, Judge-in-charge, E-Committee, Supreme Court of India, New Delhi for kind perusal for His Lordship.
2. Shri Ashok T Ukrani, Member (Management & Human Resources), E-Committee, Supreme Court of India, A-313, Lok Nayak Bhavan, Khan Market, New Delhi-110 003, (only to be Sent though e-mail, not to be dispatched), for information.
3. The Registrar (Rules), High Court of HP, for proposing any amendment, if required, in the relevant rules.
4. The Deputy Registrar-cum- Special Private Secretary to Hon'ble the Acting Chief Justice;
5. The Additional Registrar (Administration) of this Registry with a request to kindly issue necessary directions to the Secretaries/ Private Secretaries/ JW's/ PA's/ Senior Scale Stenographers/ Junior Scale Stenographers of this Registry to print orders and judgment on A4 size papers. A copy of the recommendation received from the Hon'ble eCommittee, Supreme Court of India, New Delhi is enclosed for ready reference.
6. The Controller, Printing & Stationery, Shimla- 171 005, with a request to kindly look into the matter and ensure the supply of adequate quantity of A4 size papers for HP Judiciary.

- Sd -
Central Project Co-ordinator

D/Sec.
E/C to
Registrar
25/8/14